

-Indian Spring Plat No. 5-

February, A.D., Nineteen Hundred Eighty Eight

Sheet 2 Of 3

State Of Florida)
) ss
 County Of Palm Beach)
 This Plat was filed for record
 at _____ this _____ day of
 _____ A.D., 1988, and
 duly recorded in Plat Book
 _____ on Pages _____ through

 John B. Dunkle,
 Clerk of the Circuit Court.
 By: _____
 Deputy Clerk

Mortgagee's Consent:

State of Florida)
) ss
 County of Palm Beach)

The **Undersigned Hereby Certifies**, that it is the holder of a mortgage upon the property described hereon, and does hereby join in, and consent to, the dedication of the lands described in said dedication, by the owner thereof, and agrees that its mortgage, which is recorded in Official Records Book 5506, Page 1818 and Book 5721, Page 1280, of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

Coral Gables Federal Savings & Loan Association,
 A Federal Savings & Loan Association

In Witness Whereof, Coral Gables Federal Savings & Loan Association, has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Secretary, and its official seal to be affixed hereto, by and with the authority of its Board Of Directors, this 19th day of APRIL, A.D., 1988.

Attest: [Signature] By: Artis L. Stancoff

Acknowledgement:

State of Florida)
) ss
 County of Palm Beach)

Before Me, personally appeared Artis L. Stancoff and Dorothy Morrison to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Senior Vice President and ASST. SECRETARY, respectively, of Coral Gables Federal Savings & Loan Association, and severally acknowledged to and before me that they executed such instrument as such officers of said Association, and that the seal affixed to the foregoing instrument is the seal of said Association, and that it was affixed to said instrument by due and regular authority, and that said instrument is the free act and deed of said Association.

Witness My Hand and official seal this 19 day of APRIL, A.D., 1988.
 Notary Public: [Signature] My Commission expires: 11-13-1990

Mortgagee's Consent:

State of Florida)
) ss
 County of Palm Beach)

The **Undersigned Hereby Certifies**, that it is the holder of a mortgage upon the property described hereon, and does hereby join in, and consent to, the dedication of the lands described in said dedication, by the owner thereof, and agrees that its mortgage, which is recorded in Official Records Book 5500, Page 116, of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

Glendale Federal Savings & Loan
 A Federal Savings & Loan Association

In Witness Whereof, Glendale Federal Savings & Loan Association, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its official seal to be affixed hereto, by and with the authority of its Board Of Directors, this 27th day of APRIL, A.D., 1988.

Attest: [Signature] By: Eldon R. Tringer

Acknowledgement:

State of Florida)
) ss
 County of Palm Beach)

Before Me, personally appeared Eldon R. Tringer & Dorothy M. Brown to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and _____ respectively, of Glendale Federal Savings & Loan Association, and severally acknowledged to and before me that they executed such instrument as such officers of said Association, and that the seal affixed to the foregoing instrument is the seal of said Association, and that it was affixed to said instrument by due and regular authority, and that said instrument is the free act and deed of said Association.

Witness My Hand and official seal this 27 day of APRIL, A.D., 1988.
 Notary Public: [Signature] My Commission expires: 11-18-89

Mortgagee's Consent:

State of Florida)
) ss
 County of Palm Beach)

The **Undersigned Hereby Certifies**, that it is the holder of a mortgage upon the property described hereon, and does hereby join in, and consent to, the dedication of the lands described in said dedication, by the owner thereof, and agrees that its mortgage, which is recorded in Official Records Book 4643, Page 579, and Official Records Book 4933, Page 1784, and Official Records Book 5255, Page 1699, of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

Hollywood Federal Savings & Loan Association,
 Chartered In The State Of Florida

In Witness Whereof, Hollywood Federal Savings & Loan Association, has caused these presents to be signed by its SR Vice President, and attested by its Vice President, and its official seal to be affixed hereto, by and with the authority of its Board Of Directors, this 13th day of APRIL, A.D., 1988.

Attest: [Signature] By: Clyde H. Measey

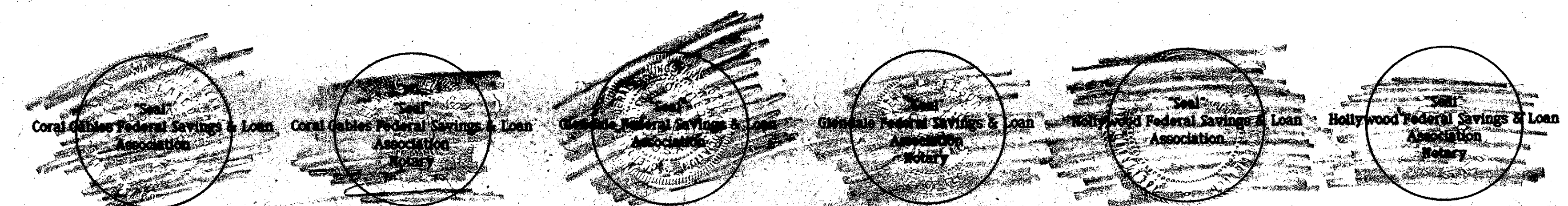
Acknowledgement:

State of Florida)
) ss
 County of Palm Beach)

Before Me, personally appeared Clyde H. Measey and Joseph Mayley to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as SR Vice President and VICE PRESIDENT, respectively, of Hollywood Federal Savings & Loan Association, and severally acknowledged to and before me that they executed such instrument as such officers of said Association, and that the seal affixed to the foregoing instrument is the seal of said Association, and that it was affixed to said instrument by due and regular authority, and that said instrument is the free act and deed of said Association.

Witness My Hand and official seal this 13th day of April, A.D., 1988.
 Notary Public: [Signature] My Commission expires: 12/10/1988

Indian Spring #5
 100 W. Blue Heron Blvd.
 Suite 121, Riviera Beach, FL 33437
 Phone: 734-523-3357
 Fax: 734-523-3357
 JAZ 453



This instrument was prepared by Wm. R. Van Campen, R.L.S., in and for the offices of Bench Mark Land Surveying & Mapping, Inc. 4152 W. Blue Heron Boulevard, Suite 121, Riviera Beach, FL.

BENCH MARK
 LAND SURVEYING & MAPPING, INC.
WEST PALM BEACH, FLORIDA - RIVIERA BEACH, FLORIDA

-Record Plat-
Indian Spring Plat No. 5

OWN: _____ SIZE: _____ FB # _____ WD. NO. _____
 SCALE: _____ SHEET 2 OF 3